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# CLASSIFIEDS



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**Job Openings      Transportation Special      Merchandise for Sale      Yard Sale**

## Find Employees

We have the **BEST WAY** to find employees with the **BEST RATES** and **BEST OPTIONS** available anywhere.

Call The Telegraph today at **603.594.6555** or request information by contacting **msavoie@nashuatelegraph.com**



## RUN TILL IT SELLS\*

Advertise 5 lines in The Telegraph & on-line for 30 days

Only **\$49** Includes photo!!

If it doesn't sell within 30 days, call us to renew FREE!



Call classifieds 603.594.6555 for details.  
 \*Private party only, no commercial sales.

## SPECIAL OFFER

4 lines for 7 days

**\$35**

4 lines for 30 days

**\$70**



## YARD SALE SPECIAL

**\$29.00** for up to 5 lines

\$2.50 for each additional line. Call by Tuesday at 10AM & include Cabinet and 3 Journals for no additional charge.

Call Today! **594-6555**  
 Ask about our Free Yard Sale Kits.



<p>Call your ad in: <b>603.594.6555</b>                  Fax your ad in: <b>603.882.5138</b>                  Submit your ad online: <b>www.nashuatelegraph.com</b>                  Mail or bring your ad in: <b>110 Main St., Suite 1, Nashua, NH 03060</b></p>	<p>TELEPHONE &amp; OFFICE HOURS  <b>9:00 A.M. TO 4:00 P.M.</b>  <b>MONDAY - FRIDAY</b></p> <p>FAX &amp; ONLINE HOURS  <b>24 HOURS, 7 DAYS A WEEK</b>  <b>603.882.5138</b>  <b>www.nashuatelegraph.com</b></p>		<h3>DEADLINES</h3> <table border="1"> <tr> <td><b>LINE ADS</b></td> <td><b>DISPLAY ADS</b></td> </tr> <tr> <td>12 p.m. Thursday for Sunday insertion</td> <td>12 noon Wednesday for Sunday insertion</td> </tr> </table>	<b>LINE ADS</b>	<b>DISPLAY ADS</b>	12 p.m. Thursday for Sunday insertion	12 noon Wednesday for Sunday insertion	<p>Deadlines subject to change without notice. Some holiday deadlines apply</p>
<b>LINE ADS</b>	<b>DISPLAY ADS</b>							
12 p.m. Thursday for Sunday insertion	12 noon Wednesday for Sunday insertion							

**15**  
**Employment**

**General**  
 WE Care Dental PLLC in Nashua, NH seeks FT Administrative Assistant - Dental Office Patient records; payments/copays; insurance claims; scheduling; admin support. Req: HS diploma or GED + 24 months exp. as Admin Asst. in dental/medical office. Apply at jim@wecaredentalpllc.com

**60**  
**Merchandise**

**Wanted to Buy**  
 \*MILITARY ITEMS\* (WWI THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346

**\$100 or Less**

- Enamel Square Cuff links \$ 75.00 603-801-1751
- File cabinet, 4 draw by Cole \$10 603 801 1751
- Indoor potted 6.5 foot Cactus \$30. 603-801-1751
- May Apple plants \$3 for 3 603-801-1751
- Men's Sterling Silver wedding ring \$45.00 603-801-1751
- Men's watchband 11/20 karat gold top, stainless back, 10/16 inch width \$25.00 603-801-1751
- Old cement blocks(8"x16") \$1.00 each. 603-801-1751
- Orange Lily plants \$3.00 per clump 603-801-1751
- Oriental figurine, approx 2.5 tall 603-801-1751
- Purple Iris (clump) \$3 each 603-801-1751
- Vintage crochet hooks (2) \$5.00 603-801-1751
- Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751
- Vocal hanging Ghost \$15.00 603-801-1751
- Wicker antique carriage Take your baby,dog or cat for a ride. \$69.00 603-801-1751

**\$100 or Less**

Blue bird houses(\$20 donation to this regions Burn Camp) 603 801 1751

Bulgarian China Made in Germany, full set of dinnerware for 12 in original padded zipper pouches. Edelman and Clairmont patterns. Beautiful. \$100. 603-759-6300.

Die Cast vintage Cap pistol by Mar X M (3.5 inches) \$25 603-801-1751

**NashuaTelegraph.com**

## Public Notices

"They're How You Know"

To place a notice contact **Monique Savoie**  
**603.594.1218      msavoie@nashuatelegraph.com**

**PUBLIC NOTICE**

NFI North, Inc., is in the process of filing a licensing application with the Department of Health and Human Services for their new facility located at 1 Ferry Road, Nashua, NH. This facility will serve up to 5 disabled adults working towards independence and community living. For more information please visit our website at [www.nfinorth.com](http://www.nfinorth.com)

**LEGAL NOTICE - MILFORD SCHOOL DISTRICT - PUBLIC HEARING**

The Milford School Board will hold a Public Hearing at **7:00 PM, Tuesday, June 2, 2026**, in the Milford High School Lecture Hall. This Public Hearing is being held in accordance with RSA 198:20-c to expend funds from the Maintenance Expendable Trust for Heron Pond partial roof and paving at Milford High School.

**PUBLIC AUCTION on June 8, 2026 at D&R Towing;**  
**49 Canal St; Nashua NH 03064 at 10:00 AM**  
 for the following vehicles

2022 BMW 330XI VIN# 3MW5R7J00N8C40565  
 2017 Ford Fusion VIN# 3FA6POHD0HR211309

**NOTICE OF ASSIGNMENT**

In the Matter of the General Assignment for the Benefit SUPERIOR COURT OF NEW JERSEY of Creditors of MORRIS COUNTY HUDSON-RPM DISTRIBUTORS, LLC, CHANCERY DIVISION - PROBATE PART

Assignor,  
 DOCKET NO. MRS-P-939-2026  
 - to  
 ANTHONY SODONO, III, ESQ.,  
 On Assignment

Assignee.  
**NOTICE IS HEREBY GIVEN** that on the 27th day of February 2026, the above-named Assignor, Hudson-RPM Distributors, LLC ("Assignor"), made, executed, and delivered to Anthony Sodono, III, Esq. ("Assignee"), with an address c/o McManimon, Scotland & Baumann, LLC, 75 Livingston Ave., Ste. 201, Roseland, NJ 07068, an assignment of its entire estate in trust for the benefit of creditors in accordance with the Revised Statutes of New Jersey, N.J.S.A. § 2A:19-1, et. seq.

The Assignor was a book and magazine distributor in New England, with locations at 8 Cotton Road, Nashua, New Hampshire, and 701 Jefferson Road, Parsippany, New Jersey.

All claims of creditors must be presented to counsel to the Assignee at: McManimon, Scotland & Baumann, LLC, Attn: Anthony Sodono, III, Esq., 75 Livingston Avenue, Ste. 201, Roseland, NJ 07068, by July 16, 2026, or same will be barred from participating in a dividend, if any, of said estate.

**McMANIMON, SCOTLAND & BAUMANN, LLC**  
 75 Livingston Avenue, Ste. 201  
 Roseland, NJ 07068  
 (973) 622-1800  
 Counsel to Anthony Sodono, III, Assignee  
 Dated: April 30, 2026

Public notice re RSA 7:19-a, II(d)  
*Pursuant to the requirements of RSA 7:19-a, II(d), notice is hereby given that pecuniary benefit transactions exceeded \$5,000 during the fiscal year ending August 31, 2026, between the YMCA of Greater Nashua and two immediate family members of Martha Hart, a member of the Board of Directors of the YMCA of Greater Nashua, in the aggregate amount of \$8,899. The nature of said transactions being more particularly described as follows: Immediate family members employed as Camp Counselors at Camp Sargent and as a Welcome Center Rep at the YMCA of Greater Nashua.*

ATTEST: YMCA of Greater Nashua, 10 Cotton Road, Nashua, NH 03063  
 By: Jack Olson, President  
 Date: May 18, 2026.

Let it be known to all those interested:

- Norma Jeane Waterman was the Settlor of the Norma Jeane Waterman Revocable Trust and died on February 21, 2026. Norma Jeane Waterman was domiciled in Amherst, New Hampshire on the date of death. The Trustee of the decedent's trust is Raymond G. Humes, Jr., with a mailing address c/o Sowerby and Moustakis Law, PLLC, 282 Route 101, Unit 15, Amherst, NH 03031; and
- Any claim against the Settlor will be barred unless a proceeding to enforce the claim is commenced within one year after the publication date of this notice.

**HUDSON NH - RFP 2026-03**  
**BENEFITS BROKER PROFESSIONAL SERVICES**

The purpose of this Request for Proposals (RFP) is to obtain professional service proposals from qualified brokers to provide health insurance benefits for the Town of Hudson NH. The Town is located in the southern tier of New Hampshire with a population of approximately 25,500 residents. It is an SB2 town operating under a Town Administrator/Board of Selectmen (5) form of government and provides a full range of municipal services, including police, fire, public works, water, sewer, planning and development, recreation, and general government services with an annual budget of approximately forty-eight million dollars. The Town of Hudson is seeking a benefits brokerage/consulting firm to perform a full range of services related to the design, implementation, maintenance, benefit administration support, and enhancement of The Town's employee benefits programs. The Town of Hudson seeks a true benefit advisor partner who will act as an extension of the Towns Administrative team by partnering and serving as the benefits gatekeeper for the Town of Hudson's needs. The Town currently participates in the Health Trust Plan and is looking for alternative options to provide a comprehensive employee benefits package to its employees; in part, determining and recommending the most cost-efficient funding methods for benefit programs, developing short and long-range employee benefit goals and strategies, and preparing bid specifications and soliciting proposals, as needed, from insurance markets that specialize in group insurance plans. Further, providing in-depth analysis of proposed alternatives and assisting with selecting the most favorable annual renewal options.

Proposals will be received by Aurora Business Solutions on behalf of the Town of Hudson, New Hampshire via sealed hard copy sent or delivered to the Town of Hudson and an electronic PDF to [laurie@aurorahelps.com](mailto:laurie@aurorahelps.com). **Proposals must be received by 3:00 PM EST, June 24, 2026.** Proposals received after this date will not be considered. Please be advised that the Town Hall will be closed on June 19, 2026.

Proposals shall be sent accordingly:  
 RFP 2026-03 Benefits Broker Professional Services  
 Town of Hudson  
 c/o Town Clerk  
 12 School Street, Hudson NH 03051

**THE STATE OF NEW HAMPSHIRE**  
**JUDICIAL BRANCH**  
 NH CIRCUIT COURT

9th Circuit - Family Division - Nashua Telephone: 1-855-212-1234  
 30 Spring Street, Suite 102 TTY/TDD Relay: (800) 735-2964  
 Nashua, NH 03060 <http://www.courts.nh.gov>

**CITATION BY PUBLICATION - TERMINATION OF PARENTAL RIGHTS**

TO: **BRANDY LYNN MCGIRR**  
**L/K/A 15 FRANKLIN STREET, APT. 5**  
**NASHUA, NH 03064**  
*formerly of and now parts unknown*

Case Number: **659-2026-TR-00008 659-2026-TR-00007**  
**Preliminary Hearing Petition for Termination of Parental Rights**

A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to respond to this petition as follows:

**Date: June 22, 2026**      **30 Spring Street**  
**Time: 11:30 AM**      **Nashua, NH 03060**  
**Time Allotted: 30 Minutes**      **Courtroom 9 - 9th Circuit Court - Nashua**

**CAUTION TO RESPONDENT**

**It is very important that you personally appear in this Court on the date, time and place provided in this notice. If you fail to personally appear, you may be defaulted and your parental rights may be terminated even if you are represented by an attorney who has filed a written appearance and/or personally appears at this hearing.**

**IMPORTANT RIGHT OF PARENTS**

THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.

If you need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court.

May 06, 2026      BY ORDER OF THE COURT  
 (888)      Kathleen E. Tripp, Clerk of Court  
 C: Brandy Lynn McGirr; Slavko D. Katusa, ESQ; Gary Louis Paradis, ESQ;

# YOUR DREAM JOB AWAITS.

Streamline your job hunt with our quick, effortless, and diverse job listings.

**Get started today.**

**The Telegraph**

**SCAN THE CODE TO GET STARTED TODAY:**